



Red Rock Citizens Advisory Council

Blue Diamond Recreation Hall

Blue Diamond, NV 89004

September 25, 2019

7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Pauline van Betten - Chair Gary Laswell – Vice Chair
 Trent Billingsley Barbara Luke Bob Matthews

Secretary: Pamela Dittmar, 702-455-5882, Pamela.Dittmar@clarkcountynv.gov

County Liaison: Meggan Holzer, Meggan@clarkcountynv.gov, 702-455-0341

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of August 28, 2019. (For possible action)
- IV. Approval of Agenda for September 25, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
4. Receive a report from Clark County Administrative Services regarding the removal of tamarisks in wash along SR159, drainage ditch along Minderbinder, use of herbicides by Clark County Public Works/Vector Control, Blue Diamond Water Co-Op pipeline, Air Quality issues with the mine, and any other updates from Clark County (for discussion only)

VI. Planning & Zoning

1. **VS-19-0629-RBR ANGEL REVOCABLE LIVING TRUST & RESTREPO RICARDO BUITRAGO TRS: VACATE AND ABANDON** easements of interest to Clark County located between Blue Diamond Road and Torino Avenue, and between Fortney Road and Wounded Horse Trail alignment and a portion of a right-of-way being Cougar Avenue located between Fortney Road and Wounded Horse Trail alignment within Red Rock (description on file). JJ/bb/jd (For possible action)
10/1/19 PC

VII. General Business

1. Clark County Comprehensive Planning staff to discuss the update process for the Northwest County Land Use Plan (for discussion only)
2. Review/finalize FY 2021 budget requests and take public comment on the budget requests (For possible action)
3. Discuss the current/future status of Blue Diamond Park including turf areas, park usage, and information about the watering system from Clark County Parks Maintenance Manager, Ron Carrington (for possible action)
4. Commissioner Justin Jones to share information about Commission District F including the proposed expansion of the Illegal Firearms Discharge area to include Lovell Canyon Road (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 30, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004, Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004
Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004, Calico Basin Community Mailboxes,

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YOLANDA KING, County Manager

Kulka Road Community Mailboxes, <https://notice.nv.gov/>

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LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager



Red Rock Citizens Advisory Council

August 28, 2019

MINUTES

Board Members: Pauline van Betten - Chair Gary Laswell– Vice Chair
Trent Billingsley Barbara Luke Bob Matthews

Secretary: Pamela Dittmar, 702-455-5882, pamela.dittmar@clarkcountynv.gov

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call – Gary Laswell was excused.
The meeting was called to order at 7:00 p.m.
- II. Public Comment
None.
- III. Approval of Minutes for July 31, 2019
Moved by: Barbara Luke
Action: Approved
Vote: 4-0/Unanimous
- IV. Approval of Agenda for August 28, 2019
Moved by: Bob Matthews
Action: Approved
Vote: 4-0/Unanimous
Remove item number #1 under General Business, as it will be heard at next meeting.
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Gaby Villafuerte provided the most recent well level report and stated that water levels increased by 1 foot from last month, but are stable.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Sergeant Dean reported no major incidents. He shared that there has been an increase in car burglaries in other areas (primarily rental cars) and recommended that people lock their cars and hide valuables from sight. He invited everyone to come out and see the new side by side that was acquired using grant funds from the Nevada State OHV Commission.
 3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)

Sheila Billingsley said 30% of design will be done by end of the year and the project is estimated to begin construction in January 2021.

4. Receive a report from Clark County Administrative Services regarding the status of UC-19-0383, Blue Diamond Park, drainage ditch along Minderbinder, dust concerns on the mine haul road, upcoming Land Use Plan update, and any other updates from Clark County (for discussion only)

Meggan Holzer reported that ZC-19-0459 was approved at BCC. Meggan shared information about the citations and fines issued by Clark County Air Quality regarding the dust complaints associated with the Mine Haul Road. Air Quality Complaint line 702-385-DUST (3878).

VI. Planning & Zoning
None.

VII. General Business

1. Discuss the current and future status of Blue Diamond Park including turf areas, park usage, and information about the watering system from Clark County Parks Maintenance Manager, Ron Carrington (for possible action)

Item moved to next agenda – September 25, 2019.

2. Select a representative to serve on the Clark County Community Development Advisory Committee (for possible action)

Pastor Bill Dahlquist has served as the community representative for several years and, if he is still interested, the CAC would like for him to continue.

3. Review FY 2019 budget request(s) and take public input regarding suggestions for FY 2021 budget request(s) (For possible action)

Meggan shared that last year the CAC requested:

- A Bike Trail along SR 159 from Bonnie Springs, through the Village of Blue Diamond and connecting to a point 1 ¾ miles to the east as depicted and described at Zone 4 in the *SR159 Corridor Trail Programmatic Environmental Assessment*
- Review drainage around baseball diamond at Blue Diamond park due and make changes as necessary to eliminate flooding issues

These items have not been completed, so they can be re-submitted again this year for consideration. She urged the community to think of budget request items and bring them to the next meeting where they will be voted on.

4. Clark County Comprehensive Planning staff to discuss the update process for the Northwest County Land Use Plan (for discussion only)

Kevin Smedley and Paul Doerr presented information about the Land Use Update process and told people to contact them if they are interested in requesting a change to their property.

VIII. Comments by the General Public

Audrey Dotson mentioned that trees need trimming along Village Boulevard and Diamond Street. Cathy Clinesmith asked for trimming on Minderbinder and also cannot read the street signs.

IX. Next Meeting Date

The next meeting will be October 28, 2019.

X. Adjournment

The meeting was adjourned at 8:18 p.m.

**ATTACHMENT A
RED ROCK CITIZENS ADVISORY COUNCIL
ZONING AGENDA
WEDNESDAY, 7:00 P.M., SEPTEMBER 25, 2019**

10/01/19 PC

1. **VS-19-0629-R B R ANGEL REVOCABLE LIVING TRUST & RESTREPO RICARDO BUITRAGO TRS:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Torino Avenue, and between Fortney Road and Wounded Horse Trail alignment and a portion of a right-of-way being Cougar Avenue located between Fortney Road and Wounded Horse Trail alignment within Red Rock (description on file). JJ/bb/jd (For possible action)

10/01/19 PC AGENDA SHEET

EASEMENT & RIGHT-OF-WAY
(TITLE 30)

BLUE DIAMOND RD/FORTNEY RD
(RED ROCK)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

VS-19-0629-R B R ANGEL REVOCABLE LIVING TRUST & RESTREPO RICARDO BUITRAGO TRS:

VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Torino Avenue, and between Fortney Road and Wounded Horse Trail alignment and a portion of a right-of-way being Cougar Avenue located between Fortney Road and Wounded Horse Trail alignment within Red Rock (description on file). JJ/bb/jd (For possible action)

RELATED INFORMATION:

APN:

175-14-702-005; 175-14-702-007

LAND USE PLAN:

NORTHWEST COUNTY (RED ROCK) - RESIDENTIAL RURAL (UP TO 0.5 DU/AC)

BACKGROUND:

Project Description

The plans depict the vacation and abandonment of government patent easements and a portion of right-of-way. On the western parcel, the plans depict the vacation and abandonment of a 33 foot patent easement along the western property boundary and 33 feet along the north and east property lines. The applicant is proposing to dedicate 30 feet of right-of-way for Fortney Road.

On the eastern parcel, the plans depict the vacation and abandonment of a 33 foot government patent easement along the west property line, and 3 foot government patent easements along the north and east sides of the property. The plans show vacation of 30 feet of Cougar Avenue right-of-way along the north property line.

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use
North	Open Land	H-2	Undeveloped
South	Residential Rural	R-U	Undeveloped
East	Open Land	H-2	Undeveloped
West	Residential Rural	H-2 & R-U	Undeveloped

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of easements and right-of-way that are not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Current Planning

- Satisfy utility companies' requirements.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works - Development Review

- Right-of-way dedication to include 30 feet for Fortney Road;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.
- Applicant is advised that this site is located within a Special Flood Hazard Area (SFHA) as designated by the Federal Emergency Management Agency (FEMA).

Building Department - Fire Prevention

- No comment.

Clark County Water Reclamation District (CCWRD)

- No objection.

TAB/CAC:

APPROVALS:

PROTESTS:

APPLICANT: RICARDO RESTREPO

CONTACT: RICARDO RESTREPO, 8620 FORTNEY RD, LAS VEGAS, NV 89161



VACATION APPLICATION

CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

SUBMITTAL REQUIREMENTS ARE LISTED ON BACK

APPLICATION TYPE <input type="checkbox"/> VACATION & ABANDONMENT (VS) <input checked="" type="checkbox"/> EASEMENT(S) <input checked="" type="checkbox"/> RIGHT(S)-OF-WAY <input type="checkbox"/> EXTENSION OF TIME (ET) (ORIGINAL APPLICATION #): _____	STAFF	DATE FILED: <u>8-9-19</u> PLANNER ASSIGNED: _____ ACCEPTED BY: <u>RE</u> FEE: <u>875</u> CHECK #: _____ COMMISSIONER: <u>JJ</u> OVERLAY(S)? <u>RED ROCK</u> TRAILS? <input checked="" type="checkbox"/> PFNA? <input checked="" type="checkbox"/>	APP. NUMBER: <u>VS-19-0629</u> TAB/CAC <u>RED ROCK</u> TAB/CAC DATE: <u>9/25</u> TIME: <u>7pm</u> PC MEETING DATE: <u>10/1</u> <u>7pm</u> BCC MTG DATE: _____ ZONE / AE / RNP: <u>H2/RU</u> PLANNED LAND USE: <u>RR RR</u>
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PROPERTY OWNER	NAME: <u>R.B.R. ANSEL REVOCABLE LIVING TRUST</u> ADDRESS: <u>8620 FORTNEY RD</u> CITY: <u>LAS VEGAS, NV</u> STATE: <u>NV</u> ZIP: <u>89161</u> TELEPHONE: <u>702-455-4371 W</u> CELL: <u>702-684-3353</u> E-MAIL: <u>LASVEGASRICARDO@AOL.COM</u>
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APPLICANT	NAME: <u>Ricardo B Restrepo</u> ADDRESS: <u>8620 FORTNEY RD</u> CITY: <u>LAS VEGAS</u> STATE: <u>NV</u> ZIP: <u>89161</u> TELEPHONE: <u>702-455-4371</u> CELL: <u>702-684-3353</u> E-MAIL: <u>LASVEGASRICARDO@AOL.COM</u> REF CONTACT ID #: <u>194646</u>
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CORRESPONDENT	NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ TELEPHONE: _____ CELL: _____ E-MAIL: _____ REF CONTACT ID #: _____
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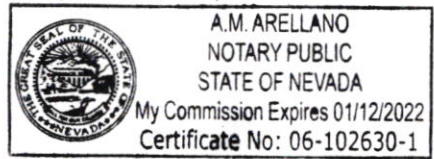
ASSESSOR'S PARCEL NUMBER(S): 175-14-702-005 & 007

PROPERTY ADDRESS and/or CROSS STREETS: 8620 FORTNEY RD, LAS VEGAS, NV 89161

I, (We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Roll of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted.

Ricardo B Restrepo
 Property Owner (Signature)*
 STATE OF NEVADA
 COUNTY OF Clark
 SUBSCRIBED AND SWORN BEFORE ME ON August 9, 2019 (DATE)
 By Ricardo B Restrepo
 NOTARY PUBLIC: _____

Ricardo B Restrepo
 Property Owner (Print)



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.

To: Clark County Comprehensive Planning Department

Dear Gentlemen:

Please accept this request for the vacating of the patent easements of APN 175-14-702-005 at 8620 Fortney Rd., and the vacating of right-of-way and patent easements of APN 175-14-702-007 at 11265 W. Cougar Ave., which include the 30 feet wide portion of Cougar Ave.

1. Request to vacate Patent easements on the North, East and west property line of parcel #175-14-702-007 and Patent easements on the North, East and west property lines of parcel #175-14-702-005.

The request to vacate the Cougar Alignment is for the following reasons:

2. The Cougar alignment is not necessary due to the proximity to Blue Diamond Rd.
3. Existing portion of Cougar Ave., divides two properties parcel # 175-14-702-007 and 175-14-702-002
4. No residences in this area require Cougar Ave., for access. All access is from other existing right - of- way.

Your Consideration in this matter is highly appreciated.

Sincerely yours,

Ricardo B Restrepo

